

Alexander W. Hall, Ph.D.
Associate Professor of Philosophy

Clayton State University
Department of Humanities
5900 North Lee Street
Morrow, GA 30260
Telephone: (678) 466-4846
Email: AlexanderHall@Clayton.edu
Webpages: <http://a-s.clayton.edu/ahall/>
<http://clayton.academia.edu/AlexHall>

Curriculum Vitae
Updated January 2012

Areas of Specialization: Medieval and Ancient Philosophy
Areas of Competence: Logic, Ethics, Metaphysics, Epistemology, History of
Philosophy, Philosophy of Religion, Aesthetics

Education

Ph.D. in Philosophy: Emory University (2004)
M.A. in Philosophy: San Francisco State University (1998)
B.A. in Philosophy: University of California at Davis (1990)

Publications

Book

1. *Thomas Aquinas and John Duns Scotus: Natural Theology in the High Middle Ages*. Continuum Studies in Philosophy. Continuum, 2007 (reprint 2009).

Edited Volumes

2. *The Immateriality of the Human Mind, the Semantics of Analogy, and the Conceivability of God*. Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
3. *Categories, and What Is Beyond*. Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
4. *Knowledge, Mental Language, and Free Will*. Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
5. *Mental Representation*. Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
6. *Universal Representation, and the Ontology of Individuation*. Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
7. *Medieval Skepticism, and the Claim to Metaphysical Knowledge*. Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.

8. *Medieval Metaphysics; or is It “Just Semantics”?* Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
9. *The Demonic Temptations of Medieval Nominalism.* Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.

Articles/Chapters

10. “Natural Theology in the Middle Ages.” In *The Oxford Handbook of Natural Theology*, edited by Russell Re Manning. Oxford University Press, (forthcoming) 2012.
11. “John Buridan: Fourteenth-Century Nominalism and Aristotle’s *Categories*.” In *Medieval Commentaries on Aristotle’s “Categories,”* edited by Lloyd Newton. Brill, 2008.
12. “Confused Univocity?” In *Proceedings of the Society for Medieval Logic and Metaphysics 7* (2007): 18-31; reprinted in *Medieval Metaphysics; or is It “Just Semantics”?* Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.
13. “Aquinas, *Scientia*, and a Medieval Misconstruction of Aristotle’s *Posterior Analytics*.” In *Proceedings of the Society for Medieval Logic and Metaphysics 3* (2003): 4-14; reprinted in *Knowledge, Mental Language, and Free Will.* Cambridge Scholars Publishing, 2011. Co-edited with Gyula Klima.

Review/Translation/Encyclopedia

14. Review of Demonstration and Scientific Knowledge in William of Ockham: A Translation of *Summa Logicae III-II; De Syllogismo Demonstrativo*, and Selections from the Prologue to the *Ordinatio*, translated with an introduction by John Lee Longeway. *Journal of the History of Philosophy* 46, no. 1 (2008): 170-72.
15. Thomas Aquinas. *Encyclopedia of Medieval Philosophy: Philosophy Between 500 and 1500.* Edited by Henrik Lagerlund. Dordrecht: Springer, 2011.
16. Thomas Aquinas. “*Super Psalmo 32.*” In *The Aquinas Translation Project*, edited by Stephen Laughlin (forthcoming).

Work in progress

1. *John Buridan’s Question Commentary on Aristotle’s “Categories.”* Annotated Translation with a Philosophical Introduction and *Analytical Table of Contents.*
2. “Logic and Analogy in Aquinas’s Five Ways.” In *Proceedings of the Society for Medieval Logic and Metaphysics 11* (forthcoming, 2013).

Presentations

1. “[Desacralization of the Book of Nature.](#)” Invited paper. Clayton State University Philosophical Society, Inaugural Conference. Clayton State University, November 2011.
2. “God Talk.” Southeastern Medieval Association. Agnes Scott College, October 2011.
3. “Logic and Analogy: Aquinas’s Five Ways.” International Congress on Medieval Studies. Western Michigan University, May 2011.
4. “[Comments on Nathan Strunk’s *Is the Doctrine of Transcendentals Viable Today?*](#)” Invited response. Metaphysical Society of America. Emory University, March 2011.
5. “[Desacralization of the Book of Nature.](#)” Southeastern Medieval Association. Virginia Tech and Roanoke College, November 2010.
6. “[Comments on Joseph Hill’s *Can Buridan be Acquitted of the Charge of Inconsistency? Buridan’s Theory of Abstraction and its Problems.*](#)” Invited response. American Catholic Philosophical Association. Loyola University, November 2010.
7. “Darwin and Evolution.” Invited paper. New York Times Talk. Clayton State University, November 2009.
8. “[John Buridan on the Doctrine of Aristotle’s *Categories.*](#)” Southeastern Medieval Association. Vanderbilt University, October 2009.
9. “[Whence Ockham?](#)” Southeastern Medieval Association. Saint Louis University, October 2008.
10. “[Confused Univocity.](#)” American Catholic Philosophical Association. Marquette University, November 2007.
11. “Scotus and Aquinas on Signification in Theological Discourse.” International Congress on Medieval Studies. Western Michigan University, May 2006.
12. “Natural Theology in the High Middle Ages: Aquinas and Scotus on Univocity and Analogy.” Invited paper. Atlanta’s Invisible College, July 2005.
13. “John Duns Scotus and Thomas Aquinas on Our Natural Knowledge of God.” International Congress on Medieval Studies. Western Michigan University, May 2005.
14. “[Aquinas, *Scientia* and a Medieval Misconstruction of Aristotle’s *Posterior Analytics.*](#)” American Catholic Philosophical Association. The University of St. Thomas, October 2003.

15. "Aquinas's Natural Theology and a Medieval Misconstruction of Aristotle's *Posterior Analytics*." Southeastern Medieval Association. University of Arkansas, October 2003.
16. "Aquinas and Scotus on Analogy and Univocity." Medieval Studies Roundtable. Emory University, January 2003.
17. "*Scientia as Analogia* in Aquinas." International Congress on Medieval Studies. Western Michigan University, May 2002.
18. "The Unity and Significance of Plato's *Phaedrus*." Friday Philosophy Forum. Emory University, September 1998.

Service to the Professional Community

1. Assistant Director of the Society for Medieval Logic and Metaphysics (SMLM) and Managing Editor of its Proceedings.
2. Organizer: Southeast Philosophy Congress. Clayton State University Philosophy in Society Lecture Series.
3. Referee: American Catholic Philosophical Quarterly.

Positions Held

Clayton State University, Associate Professor of Philosophy (Fall 2010-)
Clayton State University, Assistant Professor of Philosophy (Fall 2005-Spring 2010)
Emory University, Visiting Lecturer (Fall 2004-Spring 2005)
Clayton College and State University, Adjunct Faculty (Fall 2004-Spring 2005)
LaGrange College, Instructor (Fall 2003-Spring 2004)
Emory University, Graduate Teaching Associate (Fall 2002-Spring 2003)
Clayton College and State University, Adjunct Faculty (Fall 2001-Spring 2002)
Berry College, Adjunct Faculty (Spring 2001)