

1. Present Plato's eschatology, comparing it with the re-creation eschatology discussed by Hick.
2. Why does Pascal believe one must wager regarding whether God exists and for what reason does he believe wagering against God's existence is irrational?
3. When, for Clifford, is belief rightly used and what is the harm of credulity?
4. On what grounds does Pojman affirm we cannot be judged (condemned) for our beliefs?
5. What, according to Dawkins, does science offer by way of: explanation, consolation, uplift, prophecy, ethics and eschatology?
6. According to Gould, why should there not be any conflict between science and religion?
7. What two lessons does John Paul II draw from the Galileo case?
8. How does Kitcher support the assertion that Behe might really have doubts about descent with modification?
9. What is the Explanatory Filter and why does Murray believe it is "fatally flawed"? Why does Murray hold that the "detection of design [in natural phenomena] would not undercut methodological naturalism?"